

State of California - Department of Fish and Wildlife 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

| DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a | 30-20 STATE | PT NUME 017 084 CLEARI | | MBER (If ap | plicable) |
|--|----------------|------------------------------|-----------|-------------|-------------|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | N/A | | 15 | | |
| LEAD AGENCY LEAD AGENCY EMAIL | | | DATE | .4 -7 | |
| CITY OF COSTA MESA | | | 08/16/20 | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT | | |
| Orange | | | 2017850 | 00863 | |
| PROJECT TITLE | | | | | |
| PRELIMINARY MASTER PLAN FOR FORMER LA TIMES SITE PI | ROJE | CT P | A 17-030 | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | , | PHONE NUM | | |
| HOONIE KANG, KEARNEY REAL ESTATE COMPANY | | | (714) 754 | i-5610 | |
| PROJECT APPLICANT ADDRESS CITY | STA | TE | ZIP CODE | | |
| 1875 CENTURY PARK EAST SUITE 380 LOS ANGELES | CA | 4 | 90067 | | |
| PROJECT APPLICANT (Check appropriate box) | | | 1 | | |
| Local Public Agency School District Other Special District | | State A | gency | ✓ Private | Entity |
| | | | | | |
| CHECK APPLICABLE FEES: | | | | | 0.00 |
| ☐ Environmental Impact Report (EIR) | 3,078.2 | 5 \$ | | | 0.00 |
| ☑ Mitigated/Negative Declaration (MND)(ND) | 2,216.2 | 5 \$ | | 2 | ,216.25 |
| ☐ Certified Regulatory Program document (CRP) | 1,046.5 | 0 \$ | | | 0.00 |
| ☐ Exempt from fee | | | | | |
| ☐ Notice of Exemption (attach) | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.0 | 0 \$ | | | 0.00 |
| County documentary handling fee | | | | | 50.00 |
| Other | | \$ | | | |
| PAYMENT METHOD: | | | | | *********** |
| ☐ Cash ☐ Credit ☐ Check ☐ Other TOTAL R | ECEIVE | D \$ | | 2 | ,266.25 |

AGENCY OF FILING PRINTED NAME AND TITLE

CINDY MORA, DEPUTY CLERK

SIGNATURE

てしらってり

AUG 1 6 2017

| No | tice of Determination | n HUGH NGUYEN | , CLERK-RECORDER | Appendix D | |
|---|--|--|--------------------------|---|--------|
| | | BY: | DEPUTY | | |
| To: | Off ADJustine and December | | From: | r of Coata Mona | |
| \boxtimes | Office of Planning and Research | Street Address: | Public Agency: City | Prive, Costa Mesa CA 92626 | |
| | , | 400 Tenth St., Rm 113 | Address. Trialit | TIVE, COSta Mesa CA 92020 | |
| | Sacramento, CA 95812-3044 | - | | | |
| | | Sacramento, CA 95814 | Contact: Minoo As | shabi | |
| | | | Phone: 714.754.56 | 10 | |
| | County Clerk | | | | |
| \boxtimes | County of: Orange | | Lead Agency (if diffe | erent from above): | |
| | Address: 12 Civic Center Plaza | à | see above | | |
| | Santa Ana, CA 92701 | ngara-mara- | Address: | | |
| | | | | | |
| | | | | | |
| | | | Phone: | | |
| | | | P | 04400 04450 -f the Bublic | |
| | BJECT: Filing of Notice of De cources Code. | termination in comp | oliance with Section | 21108 or 21152 of the Public | |
| | | | | 00 | |
| | te Clearinghouse Number (if sub | | | | |
| Pro | ject Title: Preliminary Master P | 'lan for Former LA Tim | ies Site Project, PA 17 | <u>'-030</u> | |
| Pro | ject Applicant: Angeles, CA (31 | earney Real Estate Co 0) 203-1847 | mpany, 1875 Century | Park East, Suite 380, Los | |
| Pro | 90667 ject Location (include county): | | | 3370 Harbor Boulevard, Costa | |
| Pro | ject Description: | | | | |
| Ret | use of the existing 339,063 square, ,000 square feet of office building | -foot LA times building a | ans associated surface | parking, and construction of would include three senarate | |
| huil | dings, 3 parking structures, and su | Iface parking lots to be | renovated/constructed | in three phases. | |
| | | | | has approved the above | |
| l hi | s is to advise that the City of C | Lead Agency or 🔲 R | esponsible Agency) | nas approved the above | |
| | | | | ations regarding the above | |
| aes | cribed project on <u>August 15, 2</u> (date) | | ne lollowing determine | Mons regarding the above | |
| des | cribed project. | | | | |
| | | 1 | | | |
| | 「he project [⊠ will ☐ will not] h | | | | |
| 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. | | | | | |
| | 🔀 A Negative Declaration was p | repared for this projec | t pursuant to the provi | sions of CEQA. | |
| 3.1 | viitigation measures [⊠ were □ |] were not] made a co | ndition of the approval | of the project. | \Box |
| | A mitigation reporting or monitoring | | | | U |
| | A statement of Overriding Consider | | | | |
| | - | | | AUG 1,6, 20 | 17 |
| 6. I | Findings [were 🛮 were not] r | made pursuant to the | provisions of CEQA. | • | |
| Thi | is is to certify that the final EIR w gative Declaration, is available to | ith comments and res | ponses and record of p | ORANGE COUNTY CLERK-RECORD project approval, or the BY: | |
| | y of Costa Mesa, 77 Fair Drive, (| | | | DEPU |
| | nature (Public Agency): | Aw E | Title: Pr | incipal planner | |
| Da | te: 8-15-17 | Date Red | ceived for filing at OPF | · ?: | |
| υa | ie | | Deserted in | Official Records, Orange County | † |
| | | | Recorded in | n, Clerk-Recorder | |
| Aı Re | uthority cited: Section 21083, Put eference Section 21000-21174, F | olic Resources Code. Public Resources Cod | e | 0 0 9 4 9 3 5 2 2 \$ * | 266.25 |
| | | | 201785000 | 0863 2:49 pm 08/16/17 | |
| | | | 355 304 70 | 3 | |
| | | | | n nn n nn n nn n 0.00 0.00 0.00 | |

Orange County Clerk-Recorder's Office Hugh Nguyen

630N Broadway Bldg. 12 Suite 101 Santa Ana, CA, 92701

County

Finalization: 20170000288928 8/16/17 2:49 pm 355 304

| Ite | TITLE | Count |
|--------------------------|------------------------------------|--|
| dred that bear with | ZO3 & Game: Negative aration | THE REAL PROPERTY AND THE PARTY AND THE PART |
| trade from both event or | | Amount |
| TIME | 201785000863 Recorded 2:49 pm | 2266.25 |

| Total | 2266.25 |
|--------------------------------------|---------|
| Payment Type Check tendered | Amount |
| # 10631 Check tendered # 10632 | 2216.25 |
| # 10632 | 50.00 |

Amount Due 0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS
WWW.ocrecorder.com